PLYMOUTH COUNTY FAIR REQUEST FOR 2026 INSIDE EXHIBIT SPACE OFFICE USE ONLY

REC'D _____
PAID _____
PASSES_____

_____ _____
(NAME OF CONTACT PERSON) (PRODUCT)

_____ _____
NAME OF BUSINESS) (EMAIL ADDRESS – optional)

_____
COMPLETE ADDRESS (CITY, STATE, ZIP CODE) (TELEPHONE #)

Returning business vendor_____ New business vendor_____
I request the following space at the 2026 PLYMOUTH CO. FAIR:
Location: Building _____Booth _____

	NUMBER	TOTAL $
*Inside Hall of 2015, 8'w x 10'd Booth ($150.00)	_____	$_____
*Inside Hall of 2015, 12'w x 10'd Booth ($225.00)	_____	$_____
*Inside Commercial Building, 8'x 8' booth ($135.00)	_____	$_____
*Inside Becker Hall, 12'w x 10'd Booth ($200.00)	_____	$_____
Tables are available at $10.00 each (#of 8 ft. _____, # of 6 ft. _____)	_____	$_____
Extra Passes Needed ($12.50 each)	_____	$_____

Returning/new vendors must have registration & money in by May 15th to guarantee a booth. $_____ TOTAL

FAIR BOARD AGREES TO:

1. Provide two individual exhibitor passes per space, which will be mailed with your confirmation letter. Additional passes may be ordered with this request.
2. Provide night watch for security Tuesday night through Sunday night.
3. Supply (1) standard 110 volt outlet within a reasonable distance to exhibit booth. Plymouth County Fair does not supply extension cords.

EXHIBITOR AGREES TO: (<u>BOOTHS MUST BE MANNED ALL DAYS)</u>**

1. Have exhibit set up and ready to show by 1:30 p.m. Wednesday, July 29, 2026
2. Open display by 1:30 p.m. and remain open until 10:00 p.m. Wed. – Fri. Open Saturday at 11:00 a.m. and remain open until 10:00 p.m. Open Sunday at 1:00 p.m. and remain open until 7:00 p.m. **DO NOT REMOVE DISPLAY UNTIL AFTER 7:00 P.M. ON SUNDAY, August 02, 2026**
3. The exhibitor agrees to the following concerning liability. The Plymouth County 4-H and Agricultural Society, (Plymouth County Fair), expressly refuses to assume any liability for injuries to any person or damage to any property coming upon the grounds of the Plymouth County Fair and no claims for injury to any person or damage to property shall be asserted or suit instituted or maintained against the said Plymouth County 4-H and Agricultural Society, its officers, agents, or employees for said cause by any person having privilege to exhibit or license to operate on the fairgrounds or occupying any space thereon. And it is a part of the consideration for each license or privilege granted by the Plymouth County Fair that such claims for injury or damage to property are specifically waived.
4. The Plymouth County Fair Board reserves **the right to change the above times, charges or dates at any time**. If changes are made, exhibitor will be notified and given the option for a refund of payment if changes are not acceptable.
5. It is understood that this is a request for space. Actual exhibit location will be confirmed at a later date. **<u>To reserve space, payment must be included with this form by May 15 deadline.</u>**
6. Confirmation letter, passes & location for your exhibitor space will be sent out in early July.
7. **No air conditioners of any type are or will be allowed in the vendor buildings.**
8. **No vaping or smoking allowed in the vendor buildings.**
9. **No tape of any kind may be used on the walls in Hall of 15.**

I AGREE TO THE ABOVE CONDITIONS:

_____ _____
(Signature Required) (Dated)

INSIDE EXHIBIT CONTACT:

GAIL SCHOENROCK

MAIL CHECK AND SIGNED REQUEST FORM TO:

PLYMOUTH COUNTY FAIR

712-540-0246
gailschoenrock@hotmail.com

PO BOX 1230
LeMars, IA 51031